

THE PRIEST THEREFORE GAVE HIM HALLOWED BREAD: FOR THERE WAS NO BREAD THERE, BUT ONLY THE LOAVES OF PROPOSITION.



AND DAVID AND ALL THE HOUSE OF ISRAEL BROUGHT THE ARK OF THE COVENANT OF THE LORD WITH JOYFUL SHOUTING.

DEDIT ERGO EI SACERDOS SANCTIFICATUM PANEM. I Sam 21: 6



DAVID ET OMNIS DOMUS ISRAËL DUCEBANT ARCAM. II Sam 6: 15



Eucharistic Procession



Star of the Sea Catholic Church

Virginia Beach, Virginia

A perfect idea of a procession is found in the solemn manner in which the Israelites would carry the Ark of the Covenant from one place to another. It was during one of these that King David danced with great joy before the Ark. In the early days of the Church, the relics of the martyrs were translated in public in solemn processions by the faithful. In Rome the Pontiff would celebrate the Holy Eucharist not only in his cathedral, but also in other churches in the city and particularly at the tombs of the martyrs on their feast days. On these occasions, which were called stations, they walked in procession accompanied by the clergy and the faithful.

The most magnificent and solemn of all Christian processions is certainly that of Corpus Christi. Although extended to the universal Church in 1261 AD by Pope Urban IV as a solemn protest against the heretics who had attacked the Real Presence, it is believed that this pious custom was born two centuries earlier in Angers, France to make public and solemn reparation to our Lord for the erroneous doctrines on the Real Presence.

Precisely because the world openly flaunts its indifference and incredulity, the true followers of Christ should heed the call of the popes "to go back to the heart of our Christian faith", and seize this opportunity of holding a public Eucharistic Procession, so as to avow our unflinching stand. Opening the door of faith to the world is a sure and solid way to demonstrate how our lives have been transformed by the things God has done for us and how the same "Christ-encounter" can effect a transformation in all who believe. If today we proceed from the heart; if this procession is carried out in a spirit of earnest prayer, deep reverence and faith, characterized by penance, gratitude and Christian joy, the grace it will procure and the edification it will give will be inestimable.

Let us keep a prayerful demeanor reflecting on the goodness of God, heeding the admonitions of Our Lady of Fatima lifting up in prayer our Holy Mother Church, His Holiness Francis, Bishop Francis DiLorenzo, our Diocese, priests, deacons, seminarians and faithful.

Procedamus in pace

- I** Welcome and Opening Remarks

- II** Exposition of the Blessed Sacrament (page 4)

- III** Procession to City Park via Boardwalk (page 4)

- IV** Arrival at City Park (page 11)

- V** Procession Continues - Return to Star of the Sea Church (page 13)

- VI** Arrival at Star of the Sea Church (page 19)

- VII** Reposition of Blessed Sacrament (page 20)

- VIII** Closing Remarks

Let us pray: O Jesus! The High Priest and Pastor of our souls, Who feeds us with Thy own most sacred Body and Blood, mercifully grant that we may always perceive in ourselves the strengthening effects of this divine nourishment. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

III. Let us contemplate in this meditation how the Paschal Lamb, which was eaten in sacrifice by the Jewish people, in memory of their deliverance from the bondage of Egypt, and whose sprinkled blood preserved them from the Destroying Angel, was another symbol of that Lamb which was sacrificed for the sins of the whole world, and Whose passion and death we commemorate in the Holy Eucharist, in gratitude for our deliverance from the slavery of Satan.

Our Father ...

Ten Hail Mary's ...

Glory be ...

Oh my Jesus ...

Let us pray: O Lamb of God! pure, innocent, and spotless Victim! By Whose Blood we are delivered from the slavery of sin and Hell; grant that we may so gratefully commemorate our redemption in these sacred mysteries, that after having journeyed through the desert of this life, we may arrive safely at the Land of Promise, in Thy heavenly kingdom. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

IV. Let us contemplate in this meditation, how the Blessed Sacrament, the bread which comes down from Heaven, was prefigured by the manna which God rained from Heaven to support the Israelites in their journey from Egypt to the Promised Land.

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus! The true Manna which comes down from Heaven, and nourishes us here in our mortal pilgrimage, grant, we beseech Thee, that after having fed on Thee, we may not die, as the Hebrews in the desert, but arrive, like Josue and Caleb, in Thy promised country. Amen

O Sacrament most holy!
O Sacrament divine!
All praise and all thanksgiving
be every moment Thine.

V. Let us contemplate in this meditation how the bread with which the Prophet Elias was fed by the angel in the wilderness, to support him in his flight from the persecution of Jezebel, was another symbol of that divine food by which we are strengthened against the persecution of our spiritual enemies.

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: Oh Tree of Life! High Priest and Pastor! Lamb without blemish! Heavenly Manna and Bread of Angels! Grant, we humbly beseech Thee, that these devotions which we celebrate in honor of the most adorable Sacrament of Thy love, may ascend like incense before Thy sight; and that, by constantly receiving Thee in this glorious banquet, we may be strengthened and supported through the wilderness of this life, so to arrive, like Thy servant Elias, at Thy holy mountain, where Thou, with the Father and the Holy Spirit, live and reign, one God forever and ever. Amen.

O Sacrament most holy!
O Sacrament divine!
All praise and all thanksgiving
be every moment Thine.

2nd Series of Rosary Meditations

I. Let us contemplate in this meditation how the peace-offerings in the Law of Moses, in which both priest and people partook of the sacrificed victim, were figures of the Body and Blood of Christ, which are offered in sacrifice by the priests of the New Law, and received by the faithful in the divine mysteries.

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, Prince of Peace, Who offered Thyself to Thy Father as a peace offering and atonement for the sins of the world, grant, we fervently beseech Thee, that by a participation in these sacred mysteries, we may always enjoy that peace which the world can neither give nor take away. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

II. Let us contemplate in this meditation how the High Priest's entering once a year into the inner sanctuary of the Temple, after many purifications, is an instruction to us of the manner in which we ought to prepare ourselves before we approach this glorious banquet.

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, the Holy of Holies, Whose majesty in this wonderful sacrifice far transcends all the types and figures of the Old Covenant, purify, we beseech Thee, our thoughts, words, and actions, so that we may always approach Thee with the proper dispositions and suitable preparation. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

III. Let us contemplate in this meditation how the Loaves of Proposition, which were set before the altar in the Temple, were also symbols of that Bread of Angels which is continually placed on our Christian altars throughout the world.

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, the Bread of Proposition! Who presents Thyself on our altars for our food and consolation, grant that we may be always sensible of this great benefit, and never be remiss in praising our loving God, Who has so graciously bestowed it. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

IV. Let us contemplate in this meditation how the Holy Eucharist was foretold by the prophet Malachi when he declared that God would no longer receive a sacrifice nor gift from the priests of the Old Law, but that "in all places, from the rising to the setting of the sun, there would be offered to His name a clean oblation."

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, pure and clean Oblation! Who, in Thy goodness to Thy creatures, has prepared their minds for this great sacrifice of the New Law, by so many types and prophecies in the Old, grant that we may always lead pure lives, and ever return Thee love for love. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine

V. Let us contemplate in this meditation how the miraculous feeding of the multitude by Our Savior, with five loaves and two fishes, was a symbol of the wonderful manner in which He nourishes the faithful throughout the world with His own Body and Blood.

Our Father ...

Ten Hail Mary's ...

Glory be ...

Oh my Jesus ...

Let us pray: Oh Jesus! Who during the passing of Thy people through the desert of this world, feeds them in Thy mercy with this divine food, grant, we beseech Thee, that Thy gracious gifts may not be squandered by us, rather may we continue our pilgrimage in this life with Christian patience, until we arrive at our true home in Thy heavenly kingdom, Who with the Father and the Holy Spirit, live and reign one God forever and ever. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine.

Readings:

I John 5:4-8 - The Spirit, the water and the blood give witness.

Responsorial Psalm 116: 12-18 - What shall I render to the Lord for all His bounty to me

John 6: 24-35 - Whoever comes to Me will never be hungry; whoever believes in Me will never thirst.

Fervorinos - words of exhortation

Prayers:

Lord our God, in this great Sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary, and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

Lord our God, may we always give due honor to the sacramental presence of the Lamb Who was slain for us. May our faith be rewarded by the vision of His glory, Who lives and reigns for ever and ever.

Lord our God, You have given us the true bread from heaven. In the strength of this food may we live always by Your life and rise to glory on the last day. We ask this through Christ our Lord.

Lord, give to our hearts the light of faith and the fire of love, that we may worship in spirit and in truth our God and Lord, present in this Sacrament, Who lives and reigns for ever and ever.

Lord, may this Sacrament of new life warm our hearts with Your love and make us eager for the eternal joy of Your kingdom. We ask this through Christ our Lord.

Lord our God, teach us to cherish in our hearts the paschal mystery of Your Son by which You redeemed the world. Watch over the gifts of grace Your love has given us and bring them to fulfillment in the glory of heaven. We ask this through Christ Our Lord.

Benediction of the Blessed Sacrament

Tantum ergo Sacramentum
Veneremur cernui
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.

Down in adoration falling
Lo, the Sacred Host we hail!
Lo, over ancient forms departing
Newer rites of grace prevail
Faith for all defects supplying
Where the feeble senses fail.

Genitori, Genitoque
Laus et jubilatio.
Salus, honor, virtus quoque
Sit et benedictio
Procedenti ab utroque
Compar sit laudatio. Amen.

To the everlasting Father
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from Each eternally
Be salvation, honor, blessing
Might and endless majesty. Amen.

V. Panem de caelo praestitisti eis. V. You have given them bread from Heaven.

R. Omne delectamentum in se habentem. R. Containing in itself all sweetness.

Oremus.
Deus, qui nobis sub Sacramento
mirabili, passionis tuae memoriam
reliquisti; tribue, quaesumus, ita nos
Corporis et Sanguinis tui sacra
mysteria venerari; ut redemptionis
tuae fructum in nobis jugiter
sentiamus. Qui vivis et regnas in
saecula saeculorum. Amen.

Let us pray.
O God, Who in this wonderful
Sacrament has left us a memorial
of Your passion, grant us, we pray
so to venerate the sacred mysteries
of Your Body and Blood, that we
may ever feel within us the fruit
of Your Redemption. Who lives
and rules, world without end. Amen.

2nd Part of Procession - Return to Star of the Sea

I. Let us contemplate in this meditation how our loving Redeemer urgently invites us to his Holy Table, when He says in the Gospel of St. John, "Amen, Amen I say unto you, unless you eat the flesh of the Son of Man, and drink His blood, you shall not have life in you." As also in St. Matthew: "Come to Me, all you that labor and are heavy laden and I will refresh you."

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O bountiful and loving Jesus! Who so graciously invites us to a feast, where Thy sacred Body is our food, and Thy Precious Blood our drink, soften, we humbly beseech Thee, our callous hearts, in order that we may never refuse Thy call, but always ardently wish to be united to Thee in so intimate and wonderful a manner. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine,

II. Let us contemplate in this meditation how our Divine Redeemer, according to the Evangelist, "having loved His own who were in the world, loved them to the end," and how He expressed His most fervent wishes to institute this Sacrament for His creatures, saying, "I have desired to eat this Pasch with you before I suffer."

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, Who has left to Thy faithful, in this divine mystery, a constant proof and memorial of Thy love, vouchsafe, we beseech Thee, that our desire to receive Thee in this great banquet, may be equal to the love Thou has for us in its institution. Amen.

O Sacrament most holy!
O Sacrament divine!
All praise and all thanksgiving
be every moment Thine.

III. Let us contemplate in this meditation how, in order to fulfill His gracious promises to us, "Our Lord Jesus," according to the Apostle, "on the night in which He was betrayed, took bread, and giving thanks, broke it, and said, 'Take and eat: This is my Body, which shall be delivered for you: do this in commemoration of Me.' In like manner He also took the chalice, saying, 'This chalice is the New Testament of my Blood: do this, as often as you shall drink it, in remembrance of Me: for as often as you shall eat this bread and drink this chalice, you shall proclaim the death of the Lord until He comes. '"

Our Father ...
Ten Hail Mary's ...
Glory be ...
Oh my Jesus ...

Let us pray: O Jesus, Whose goodness and mercy in this adorable institution, our weak language is unable to express, grant that what our lips cannot pronounce, our hearts may feel; and that we may never be tired in giving "benediction and glory, wisdom and thanksgiving, honor and power, and strength to our God, for ever and ever." Amen.

O Sacrament most holy!
O Sacrament divine!
All praise and all thanksgiving
be every moment Thine.

IV. Let us contemplate in this meditation how we are admonished by the Apostle to prove and examine ourselves before we presume to approach the Altar; and how he declares that the unworthy receiver of the Lord's Body and Blood "eats and drinks condemnation to himself, not discerning the Lord's Body."

Our Father ...
Ten Hail Mary's...
Glory be...
Oh my Jesus ...

Let us pray: O Jesus, Who has left us Thy Holy Sacrament as a pledge of future glory, grant that we may never be miserable as to render it the means of our eternal condemnation, but that we may always discern Thy adorable Body, and the value of Thy Precious Blood. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

Be every moment thine.

V. Let us contemplate in this meditation how the Real Presence of Christ in the Blessed Sacrament is evident from His own words, so often repeated in the Scriptures, supported by the unanimous testimony of the Church fathers, and confirmed by the authority of the Church, with which the Spirit of Truth is to reside until the end of time.

Our Father ...
Ten Hail Mary's...
Glory be...
Oh my Jesus ...

Let us pray: O Lord Jesus Christ, Who has established Thy Church as the pillar and the ground of Truth, grant, we humbly beseech Thee, that we may always submit our reason to the Church's unerring teachings, and to Thy own sacred words; that we may have the glory and merit of believing what we do not see, that no gift of love from us could be too great for Thee, Who dies for the love of us, and Who, with the Father and the Holy Spirit, lives and reigns forever and ever. Amen.

O Sacrament most holy!

O Sacrament divine!

All praise and all thanksgiving

be every moment Thine!

Litany of the Blessed Sacrament

Lord, have mercy on us.	<i>R.</i> Jesus Christ, have mercy on us.
Lord, have mercy on us, Jesus Christ, hear us.	<i>R.</i> Jesus Christ, graciously hear us.
Eternal Father, Who art in Heaven,	<i>R.</i> Have mercy on us.
God the Son, Redeemer of the World,	<i>R.</i> Have mercy on us.
God, the Holy Spirit,	<i>R.</i> Have mercy on us.
Holy Trinity, one God,	<i>R.</i> Have mercy on us.
Living Bread, descended from Heaven,	<i>R.</i> Have mercy on us.
Hidden God and Savior,	<i>R.</i> Have mercy on us.
Wheat of the elect,	<i>R.</i> Have mercy on us.
Spiritual Wine, rendering virgins fruitful in virtue,	<i>R.</i> Have mercy on us.
Strengthening Bread, the delight of kings,	<i>R.</i> Have mercy on us.
Continual Sacrifice,	<i>R.</i> Have mercy on us.
Agreeable Offering,	<i>R.</i> Have mercy on us.
Lamb without blemish,	<i>R.</i> Have mercy on us.
Delight of Angels,	<i>R.</i> Have mercy on us.
Hidden Manna,	<i>R.</i> Have mercy on us.
Memorial of the wonders of God,	<i>R.</i> Have mercy on us.
Word made Flesh	<i>R.</i> Have mercy on us.
Thou Who has come to dwell among us,	<i>R.</i> Have mercy on us.
Sacred Host,	<i>R.</i> Have mercy on us.
Chalice of Benediction,	<i>R.</i> Have mercy on us.
Mystery of Faith,	<i>R.</i> Have mercy on us.

Excellent and venerable Sacrament,	<i>R.</i> Have mercy on us.
Most Holy Sacrifice,	<i>R.</i> Have mercy on us.
Propitiatory Sacrifice for the Living and the Dead,	<i>R.</i> Have mercy on us.
Heavenly antidote which preserves us from sin,	<i>R.</i> Have mercy on us.
Sacred Commemoration of the Passion of Our Lord,	<i>R.</i> Have mercy on us.
Gift surpassing all plenitude,	<i>R.</i> Have mercy on us.
Precious memorial of Divine Love,	<i>R.</i> Have mercy on us.
Fullness of the Divine Bounty,	<i>R.</i> Have mercy on us.
Most holy and august Mystery,	<i>R.</i> Have mercy on us.
Pledge of Immortality,	<i>R.</i> Have mercy on us.
Life-giving Sacrament,	<i>R.</i> Have mercy on us.
Bread made Flesh by the all-powerful Word,	<i>R.</i> Have mercy on us.
Unbloody Sacrifice,	<i>R.</i> Have mercy on us.
Delicious Feast at which the angels assist,	<i>R.</i> Have mercy on us.
Sacrament of Piety,	<i>R.</i> Have mercy on us.
Sign of Unity,	<i>R.</i> Have mercy on us.
Bond of Charity,	<i>R.</i> Have mercy on us.
High Priest and Victim,	<i>R.</i> Have mercy on us.
Spiritual Sweetness, tasted in its Fountain,	<i>R.</i> Have mercy on us.
Refection of holy souls,	<i>R.</i> Have mercy on us.
Viaticum of those who die in the Lord,	<i>R.</i> Have mercy on us.
Precious Pledge of future glory,	<i>R.</i> Have mercy on us.
Be merciful to us, O Lord,	<i>R.</i> And pardon our sins.
Be merciful to us, O Lord,	<i>R.</i> And hear our prayers.
From an unworthy Communion,	<i>R.</i> Deliver us, O Lord.
From concupiscence of the eyes,	<i>R.</i> Deliver us, O Lord.
From the pride which reigns within us,	<i>R.</i> Deliver us, O Lord.

From all occasions of sin,	<i>R. Deliver us, O lord.</i>
By the ardent desire which Thou had of eating this Pasch with Thy disciples,	<i>R. Deliver us, O lord.</i>
By the profound humility with which Thou did wash their feet,	<i>R. Deliver us, O lord.</i>
By the most ardent charity which moved Thee to institute this Divine Sacrament,	<i>R. Deliver us, O lord.</i>
By Thy Precious Blood, which Thou has left us on the Altar,	<i>R. Deliver us, O lord.</i>
By the five wounds which Thou did receive and endure for us,	<i>R. Deliver us, O lord.</i>
We, sinners,	<i>R. We beseech Thee to hear us.</i>
That Thou would vouchsafe to increase and preserve in us faith, reverence, and devotion for this adorable Sacrament,	<i>R. We beseech Thee to hear us.</i>
That by a true confession of our sins, we may frequently approach this Holy Eucharist,	<i>R. We beseech Thee to hear us.</i>
That it may please Thee to deliver us from all heresy, unbelief, and hardness of heart,	<i>R. We beseech Thee to hear us.</i>
That it may please Thee to impart to us the precious and heavenly fruits of this most Holy Sacrament,	<i>R. We beseech Thee to hear us.</i>
That at the hour of our death, Thou may vouchsafe to comfort and strengthen us with this Heavenly Viaticum,	<i>R. We beseech Thee to hear us.</i>
Son of God,	<i>R. We beseech Thee to hear us.</i>

Lamb of God, Who takes away the sins of the world, spare us, O Lord.
Lamb of God, Who takes away the sins of the world, graciously hear us, O Lord.
Lamb of God, Who takes away the sins of the world, have mercy on us.

Let us pray:

O God, Who in this wonderful Sacrament has left us a perpetual memorial of Thy Passion, grant us, we beseech Thee, so to reverence the sacred mysteries of Thy Body and Blood, that we may always perceive in our souls the fruit of Thy redemption; Thou who lives and reigns with the Father and the Holy Spirit, one God forever and ever. Amen

Benediction of the Blessed Sacrament

Tantum ergo Sacramentum	Down in adoration falling
Veneremur cernui	Lo, the Sacred Host we hail!
Et antiquum documentum	Lo, over ancient forms departing
Novo cedat ritui	Newer rites of grace prevail
Praestet fides supplementum	Faith for all defects supplying
Sensuum defectui.	Where the feeble senses fail.

Genitori, Genitoque	To the everlasting Father
Laus et jubilatio.	And the Son Who reigns on high
Salus, honor, virtus quoque	With the Holy Spirit proceeding
Sit et benedictio	Forth from Each eternally
Procedenti ab utroque	Be salvation, honor, blessing
Compar sit laudatio. Amen.	Might and endless majesty. Amen.

V. Panem de caelo praestitisti eis. V. You have given them bread from Heaven.

R. Omne delectamentum in se habentem. R. Containing in itself all sweetness.

Oremus.	Let us pray.
Deus, qui nobis sub Sacramento mirabili, passionis tuae memoriam reliquisti; tribue, quaesumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari; ut redemptionis tuae fructum in nobis jugiter sentiamus. Qui vivis et regnas in saecula saeculorum. Amen.	O God, Who in this wonderful Sacrament has left us a memorial of Your passion, grant us, we pray so to venerate the sacred mysteries of Your Body and Blood, that we may ever feel within us the fruit of Your Redemption. Who lives and rules, world without end. Amen.

Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be Her holy and Immaculate Conception.
Blessed be Her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be St. Joseph, Her most chaste spouse.
Blessed be God in His angels and in His Saints.

Holy God, We Praise Thy Name

Holy God, we praise Thy Name
Lord of all, we bow before Thee
All on earth Thy scepter claim
All in heaven above adore Thee
Infinite Thy vast domain
Everlasting is Thy reign

Hark, the loud celestial hymn
Angel choirs above are raising
Cherubim and Seraphim
In unceasing chorus praising
Fill the heavens with sweet accord
Holy, holy, holy, Lord

Holy Father, Holy Son
Holy Spirit, Three we name Thee
While in essence only One
Undivided God we claim Thee
And adoring bend the knee
While we own the mystery

1

Alleluia! Sing to Jesus

Alleluia! Sing to Jesus!
His the scepter, his the throne;
Alleluia! His the triumph,
His the victory alone;
Hark! The songs of peaceful
Sion Thunder like a mighty flood;
Jesus out of ev'ry nation Has re-
deemed us by his blood.

Alleluia! Not as orphans
are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how;
Though the cloud from sight received
him,
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore."
Alleluia! Bread of Heaven,
You on earth our food, our stay!

Alleluia! Here the sinful
Flee to you from day to day;
Intercessor, friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

2

All Hail the Power of Jesus' Name

All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
And crown him Lord of all!
Bring forth the royal diadem,
And crown him Lord of all!

Crown him, ye martyrs of our God,
Who from his altar call;
Praise him whose way of pain ye trod,

And crown him Lord of all!
Praise him whose way of pain ye trod,
And crown him Lord of all!

Hail him, the Heir of David's line,
Whom David Lord did call,
The God incarnate, Man divine,
And Crown him Lord of all!
The God incarnate, Man divine,
And Crown him Lord of all!

3

Almighty Father Strong to Save

Almighty Father strong to save,
Whose arm has bound the restless
wave,
Who bids the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to thee
For those in peril on the sea.

O Christ, the Lord of hill and plain
O'er which our traffic runs amain
O'er mountain pass or valley low;
Wherever, Lord, thy brethren go,
Protect them by thy guarding hand
From ev'ry peril on the land.

O Spirit whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by thy might
Save all who dare the eagle's flight,
And keep them by thy watchful care
From eve'ry peril in the air.

4

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne;
Hark, how the heav'nly anthem drowns
All music but its own;
Awake, my soul, and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

Crown Him the Lord of life,
Who triumphed o'er the grave,
And rose victorious in the strife
For those He came to save;
His glories now we sing
Who died, and rose on high,
Who died, eternal life to bring,
And lives that death may die.

Crown Him the Lord of Heav'n,
Enthroned in worlds above;
Crown Him the King, to Whom is giv'n
the wondrous name of love;
Crown Him with many crowns,
As thrones before Him fall,
Crown Him, ye kings, with many
crowns, For His is King of all.

5

Jesus, My Lord, My God, My All

Jesus, my Lord, my God, my all!
How can I love Thee as I ought?
And how revere this wondrous gift, So
far surpassing hope or thought?

Refrain

*Sweet Sacrament, we Thee adore!
Oh, make us love Thee more and
more. Oh, make us love Thee more
and more.*

Had I but Mary's sinless heart
With which to love Thee, dearest King,
Oh, with what ever fervent praise

Thy goodness, Jesus, would I sing!

Thy Body, Soul an Godhead all!

O mystery of love divine!

I cannot compass all I have,

For all Thou hast and art is mine!

Sound, then, His praises higher still,

And come, ye angels, to our aid;

For this is God, the very God

Who hath both men and angels made!

6

O God of Loveliness

O God of loveliness,

O Lord of Heav'n above,

How worthy to possess

my heart's devoted love!

So sweet Thy countenance,

so gracious to behold

That one, one only glance

to me were bliss untold!

Thou art blest Three in One,

Yet undivided still

Thou art that One alone

whose love my heart can fill.

The heav'ns, the earth below

were fashioned by Thy word;

How amiable art Thou,

My ever dearest Lord!

To think Thou art my God!

O thought forever blest!

My heart has overflow'd with joy within

my breast;

My soul so full of bliss

is plunged as in a sea,

Deep in the sweet abyss

Of holy charity.

7

Pange Ligua

Pange ligua gloriosi
 Corporis mysterium.
 Sanguinisque pretiosi,
 Quem in mundi pretium
 Fructus ventris generosi
 Rex effudit gentium.

Nobis datus, nobis natus,
 Ex intacta Virgine,
 Et in mundo conversatus,
 Sparso verbi semine,
 Sui moras incolatus
 Miro clausit ordine.

In supremae nocte coenae,
 Recumbens cum fratribus,
 Observata lege plene
 Et si sensus deficit,
 Ad firmandum duodenae
 Se dat suis manibus.

Verbum caro, panem verum
 Verbo carnem efficit;
 Fitque sanguis Christi merum,
 Et si sensus deficit,
 Ad firmandum cor sincerum
 Sola fides sufficit.

Tatum ergo Sacramentum
 Veneremur cernui;
 Et antiquum documentum
 Novo cedat ritui;
 Praestet fides supplementum
 Sensuum defectui.
 Genitori, Genitoque
 Laus et jubilatio,

Salus, honor, virtus quoque
 Sit et benedictio;
 Procedenti ab utroque
 Compar sit laudatio. Amen.

8

Panis Angelicus

Panis Angelicus fit panis hominum,
 Dat panis coelicus figuris terminum;
 O res mirabilis manducat Dominum
 Pauper, servus et humilis.

Te trina Deitas, unaque poscimus,
 Sic nos tu visita, sicut te colimus;
 per tuas semitas
 duc nos quo tendimus,
 Ad lucem quam in habitas.

9

Soul of My Savior

Soul of my Savior, sanctify my breast;
 Body of Christ, be Thou my saving
 guest;
 Blood of my Savior, bathe me in Thy
 tide;
 Wash me, ye waters, flowing from His
 side.

Strength and protection may Thy Pas-
 sion be;
 O blessed Jesus, hear and answer me;
 Deep in Thy wounds, Lord, hide and
 shelter me;
 So shall I never, never part from Thee.

Guard and defend me from the foe
 malign;
 In death's dread moments make me
 only Thine;
 Call me and bid me come to Thee on
 high,
 Ever with Saints my Lord to magnify.

10

Hail, Holy Queen

Hail, holy Queen enthroned above,
O Maria.
Hail, Queen of mercy and of love,
O Maria.
Triumph, all ye Cherubim,
Sing with us, ye Seraphim,
Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina.

The cause of joy to men below,
O Maria.
The spring through which all graces
flow, O Maria.
Angels, all your praises bring,
Earth and heaven, with us sing,
All creation echoing:
Salve, Salve, Salve Regina.

O gentle, loving, holy one,
O Maria.
The God of light became your Son,
O Maria.
Triumph, all ye Cherubim,
Sing with us, ye Seraphim,
Heav'n and earth resound the hymn:
Salve, Salve, Salve Regina.

11

Immaculate Mary

Immaculate Mary! Thy praises we sing,
Who reignest in splendor
with Jesus, our King.

Refrain

Ave, Ave, Ave, Maria!

Ave, Ave, Maria!

In heaven, the blessed thy glory pro-
claim;
On earth, we thy children invoke thy
fair name.

Thy name is our power, thy virtues our
light,
Thy love is our comfort, thy pleading
our might.

We pray for our mother, the Church
upon earth;
And bless, dearest Lady, the land of
our birth.

12

O Sanctissima

O Sanctissima, O piissima,
Dulcis Virgo Maria,
Mater amata, intemerata,
Ora, ora pro nobis.

Tota pulchra es, O Maria
Et macula non est in te.
Mater amata, intemerata,
Ora, ora pro nobis.

Sicut liliū inter spinas,
Sic Maria inter filias
Mater amata, intemerata,
Ora, ora pro nobis.

In miseria, in angustia,
Ora, Virgo, pro nobis,
Pro nobis ora, in mortis hora,
Ora, ora pro nobis.

BOTH THE GOOD AND BAD RECEIVE HIM, BUT EFFECTS ARE DIVERSE IN THEM, TRUE LIFE OR TRUE DESTRUCTION. LIFE TO THE GOOD, DEATH TO THE WICKED, MARK HOW BOTH ALIKE RECEIVED WITH FAR UNLIKE CONCLUSION. *Translation by Fr. Robert Southwell*

